

PUBLIC HEALTH ENGINEERING DEPARTMENT

DISTRICT WATER TESTING LABORATORY, SONIPAT

Website:- https://phedharyana.gov.in/

Memo No:- 258

Date:- 18/04/2025

Subject:

Physical / Chemical Examination Report of Water Sample

Sample ID/Classification: SNP/00155/4/2025 / Private

Sender:

Holy Family Convent School

Location:

, Panipat Road, Gohana

Sample Description:

Drinking Water

Latitute / Longitude:

76,723806 / 29,155318

| VI | Sample Details | Date & Time | |
|----|---------------------|---------------------|---|
| | Collected By | Hari | |
| | Collection Date | 15/04/2025 at 09:12 | |
| | Received at lab | 15/04/2025 at 11:46 | _ |
| | Analysis Start Date | 15/04/2025 | |
| | Analysis End Date | 16/04/2025 | |
| | Sample Quantity | 2 Itrs | |

| Latitute | e / Longitude . /o | .72300072 | .9.100010 | Sample | Quantity | 2 ltrs |
|----------|--------------------------------------|-----------|--------------------------------------|---|------------------------------|---------------------|
| | | Te | st Result (As P | er BIS 10500 :2012 |) | |
| S.No. | Tested Parameter | Result | Requirement (Acceptable Limit) | Permissible Lmt. (In the Absence of Alternate Source) | Protocol Used | |
| 1 | Turbidity | 0.62 | 1 NTU | 5 NTU | U APHA 24th Edition -2130 B | |
| 2 | Taste | Agreeable | Agreeable | Agreeable | IS 3025 (Part-8) : 2023 | |
| 3 | Odour | Agreeable | Agreeable | Agreeable | IS 3025 (Part-5): 2018 | |
| 4 | Color | 5.0 | 5 Hazen Units | 15 Hazen Units | APHA 24th Edition-2120-B | |
| 5 | Total Dissolved Solids @ 180°c ± 2°c | 98 | 500 mg/lt. | 2000 mg/lt. | APHA 24th Edition -2540 C | |
| 6 | Total Hardness as CaCo3 | 66 | 200 mg/lt. | 600 mg/lt. | APHA 24th E | Edition -2340 C |
| 7 | Calcium as Ca | 8.02 | 75 mg/lt. | 200 mg/lt. | APHA 24th Edition-3500-Ca B | |
| 8 | Magnesium as Mg | 11.18 | 30 mg/lt. | 100 mg/lt. | APHA 24th Edition -3500 Mg B | |
| 9 | Total Alkalinity | 52 | 200 mg/lt. | 600 mg/lt. | APHA 24th Edition -2320 B | |
| ·10 | Chloride as Cl | 13.99 | 250 mg/lt. | 1000 mg/lt. | APHA 24th Edition -4500 CI-B | |
| 11 | Sulphate as So4 | 68 | 200 mg/lt. | 400 mg/lt. | USEPA / APH | IA 24th -4500 SO4-E |
| 12 | Fluoride as F | 0.09 | 1.0 mg/lt. | 1.5 mg/lt. | APHA 24th E | dition-4500F C/ |
| 13 | Iron as Fe | 0.00 | 1.0 mg/lt. | 1.0 mg/lt. | USEPA | |
| 14 | Nitrate as No3 | 0.0 | 45 mg/lt. | 45 mg/lt. | APHA 24th | Edition -4500 NO3 D |
| 15 | pH @ 25°c | 8.18 | 6.5 - 8.5 | 6.5 - 8.5 | APHA 24th | Edition 4500-H+ B |

- The Results Given above are related to the sample as received and tested in PHED SONIPAT Lab.
- * The test report can't be regenerated in whole or part there of without written permission of Competent Authority.

* The test report can't be used for any publicity or any legal purpose.

* Reliability of water sample sample lies with sender/collector of water sample.

* To check the sample report online Scan the QR Code below.

* The test samples meant for chemical analysis will be disposed off after 7 days from the data of issue of test report unless untill specifically requested by the customer for retaining over a longer period.

Water Sample has been found "CONFORMING" to Limits set in BIS10500:2012 for the tested parameters.



Sample analyzed by:

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